| BEST AVAILABLE COPY (  |                                  |                           |            |                         |       |                   |                        |     |
|--|----------------------------------|---------------------------|------------|-------------------------|-------|-------------------|------------------------|-----|
| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000  Application or Doctor Number  9/166567  |                                  |                           |            |                         |       |                   |                        |     |
| CLAMS AS FILED - PART   (Column 2)   |                                  |                           |            | SMALL ENTITY OTHER THAN |       |                   |                        |     |
| TOTAL CLAIMS   |                                  |                           | RATE       | FEE                     | JOR   | RATE              | PEE                    | 4   |
| FOR  | NUMBER FILED                     | NUMBER EXTRA              | BASICI     |                         |       |                   | +                      | 1   |
| TOTAL CHARGEABLE CLAIMS  | 18 minus 20-                     | •                         | X3.9       |                         | ┨¨`   | 1000              | 1                      | 1   |
| NDEPENDENT CLASMS  | f. minus 3 =                     | ٠ ӡ                       | X40=       |                         | -IOR  |                   | -                      | -   |
| MULTIPLE DEPENDENT CLAIM PRESENT   |                                  |                           | -          |                         |       | X80=              | 240.                   | 7   |
| " If the difference in column 1 is less than zero, enter "0" in column 2   |                                  |                           | +135-      |                         | OR    | +270=             |                        |     |
| O A CLAIMS AS AMENDED - DADT II  |                                  |                           |            |                         | TOTAL |                   | - }                    |     |
| (Cotumn 1)   | (Cotun                           | nn 2) (Column 3)          | SMAL       | L ENTITY                | OR    | SMALL             | THAN<br>ENTITY         |     |
| REMAINING AFTER AMENDMENT  Total . /9  Independent . //  | . High<br>Mund<br>PREVIO<br>PAID | BER PRESENT EXTRA         | RATE       | ADDI-<br>TIONAL<br>FEE  |       | RATE              | ADDI-<br>TIONAL<br>FEE |     |
| Total · /9   | Minus                            | <b>70</b> -               | X\$ 9=     |                         | OR    | X\$18=            |                        | 1   |
| 3  | Minus •••                        | 6 = /                     | X40=       |                         | OR    | X80=              | 84.00                  | i   |
| FIRST PRESENTATION OF MU   | LTIPLE DEPENDENT                 | CLAIM                     | +135=      | 1                       |       | .070              | 37.00                  | i   |
|  |                                  | • .                       | TOTAL      |                         | ORI   | +270=             |                        | i   |
| 5-27 O) (Cotumn 1) (Cotumn 2) (Cotumn 3)   |                                  |                           |            |                         |       |                   |                        |     |
| CLAIMS REMARKING AFTER AMERICANENT  Total  Independent   | HIGHE MUMB PREVIOU PAID F        | ER) PRESENT<br>USLY EXTRA | RATE       | ADDI-<br>TIONAL<br>FEE  |       | RATE              | ADDI-<br>TIONAL<br>FEE | ,   |
| Total · 26   | Minus - 20                       | ) - 6                     | X8 9=      |                         | OR    | X\$184            | 100                    | PS  |
| FIRST PRESENTATION OF MUI  | Minus                            | -                         | X40=       |                         | OR    | X80=              | , 00                   | ' ' |
| The second secon | LIFE DEPENDENT                   | ZAM []                    | +135=      |                         | OR    | +270=             |                        | •   |
| 11-21 0 Catum 1)   | •                                |                           | ADOIT. PEE |                         | OR A  | TOTAL<br>DOIL FEE |                        |     |
| CATALOG BOOK OF CHARLES BY   | (Column                          | 31                        |            |                         | _     |                   |                        |     |
| AFTER AMENOMENT  | PREVIOUS PAID FO                 | BLY EXTRA                 | RATE       | ADDI-<br>TIONAL<br>FEE  |       | RATE              | ADDI-<br>TIONAL<br>FEE |     |
| Total · · · · · · · · · · · · · · · · · · ·  |                                  | 2 -                       | X\$ 92     |                         | OR    | X\$18=            |                        |     |
| FIRST PRESENTATION OF MAR  | TIPLE DEPENDENT C                | IAM PI                    | X40=       |                         | DR    | X80=              |                        |     |
|  |                                  |                           | +135=      |                         | ```   | -270-             |                        |     |
| If the entry in column 1 is been than the entry in column 2, with "O' in column 5.  "If the "Tighest Number Previously Puld For" IN THES SPACE is been than 20, enter "20."  |                                  |                           | TOTAL      |                         | L     | TOTAL             |                        | •   |
| The Tighest Number Previously Path For' (N THIS SPACE is less than 3, enter "3." ADDIT, FEE  |                                  |                           |            |                         |       |                   |                        |     |
| Risproars  |                                  |                           |            |                         |       |                   |                        |     |